

City Council of Jacksonville, Arkansas

A G E N D A

Regular City Council Meeting

June 20, 2019 6:00 p.m.

| | | PAGES |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. OPENING PRAYER: | | |
| 2. ROLL CALL: | | |
| 3. PRESENTATION OF MINUTES: | Regular City Council meeting June 6, 2019 (available at meeting) | |
| 4. APPROVALS AND/OR CORRECTION OF MINUTES: | Regular City Council Meeting May 2, 2019 | |
| 5. CONSENT AGENDA: | | |
| Police Department: | Regular Monthly Report/May Police Chief John Franklin | 1-2 |
| Fire Department: | Regular Monthly Report/May Fire Chief Alan Laughy | 3 |
| Animal Control: | Regular Monthly Report/May Public Works Director Jimmy Oakley | 4 |
| 6. WATER DEPARTMENT: | RESOLUTION 780 (#03-2019) Implementation of a pass through charge under JMC §13.16.016 to all Waterworks ratepayers (Mayor Johnson) | 5-6 |
| 7. WASTEWATER DEPARTMENT: | | |
| 8. FIRE DEPARTMENT: | | |
| 9. POLICE DEPARTMENT: | | |
| 10. STREET DEPARTMENT: | | |
| 11. SANITATION DEPARTMENT: | | |
| 12. PARKS & REC. DEPT: | | |
| 13. PLANNING COMMISSION: | FINAL PLAT: Jaxon Terrace PH 12 (included in packet) (Mayor Johnson) | |
| 14. COMMITTEE(S): | | |
| | a. City Council Rules & Regulations | |
| | b. Code Regulations | |
| | c. Taxi Regulations | |

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15. GENERAL:

- a. RESOLUTION 781 (#04-2019)
Expressing the willingness of the
City to utilize Federal Aid Transportation
Alternatives Program Funds
(General Samuels Road Sidewalk)
(Mayor Johnson) 7-8
- b. RESOLUTION 782 (#05-2019)
Expressing the willingness of the
City to utilize Federal Aid Transportation
Alternatives Program Funds
(Military Road Sidewalk Phase II)
(Mayor Johnson) 9-10
- c. RESOLUTION 783 (#06-2019)
Approving a memorandum of understanding
between Cities of Jacksonville and Sherwood
regarding simultaneous detachment and
annexation of certain lands
(map included in packet) (Mayor Johnson) 11-12

16. APPOINTMENTS:

PLANNING COMMISSION
Billy Hall to fill the unexpired term of Jeff Elmore
to expire 01/01/2022
Council Member Gary Sipes to fill unexpired
term of Council Member Barbara Mashburn to
expire 01/01/2020

JACKSONVILLE HOUSING AUTHORITY
Appointment of Jon Sisk for a term to expire
03/17/2024

A&P COMMISSION
Appointment of Roger Sundermeier for a term
to expire 03/31/2023

17. UNFINISHED BUSINESS:

18. NEW BUISNESS:

ANNOUNCEMENTS:

SPECIAL PRESENTATION
of Arkansas Municipal League Distinguished
Legislator Award for Representative Mark Perry

City offices will be closed and the
Regularly Scheduled City Council Meeting
is cancelled on July 4th in observance of
Independence Day

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ANNOUNCEMENTS continued:

Big Bang on the Range July 4th gates open
at 5:00 p.m.

3rd Annual Citizen of the Year Award Banquet
Hosted by the Jacksonville Historical District
July 25th Jacksonville Community Center
doors open at 6:00 p.m.

ADJOURNMENT



JACKSONVILLE POLICE DEPARTMENT

COURAGE • INTEGRITY • PROFESSIONALISM

John C. Franklin
Chief of Police

1400 Marshall Rd.
Jacksonville, AR 72076
(501) 982-3191

June 5, 2019

To: Mayor Bob Johnson & Jacksonville City Council Members

From: Chief John Franklin

Re: JPD May 2019 Monthly Report

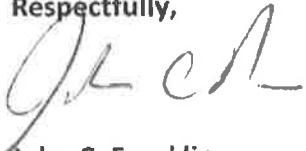
The following report of activities for the Jacksonville Police Department submitted for the month of May 2019:

| <u>Topic</u> | <u>2019</u> | <u>2018</u> |
|---------------------------|-------------|-------------|
| Total Complaint Calls | 3442 | 3540 |
| Homicide Reported | 0 | 0 |
| Homicide Cleared | 0 | 0 |
| Rape/Sex Assault Reported | 4 | 3 |
| Rape/Sex Assault Cleared | 0 | 2 |
| Robbery Reported | 2 | 3 |
| Robbery Cleared | 1 | 2 |
| Felony Assaults Reported | 11 | 9 |
| Felony Assaults Cleared | 5 | 6 |
| Burglary Reported | 24 | 15 |
| Burglary Cleared | 7 | 3 |
| Theft Reported | 75 | 76 |
| Theft Cleared | 33 | 22 |
| Vehicle Theft Reported | 14 | 11 |
| Vehicle Theft Cleared | 3 | 4 |

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| | | |
|------------------------------|------------|------------|
| Felony Cases Reported | 129 | 135 |
| Felony Cases Closed | 103 | 124 |
| Misd Cases Reported | 317 | 388 |
| Misd Cases Closed | 306 | 364 |

Respectfully,



John C. Franklin
Chief of Police
Jacksonville Police Department

JCF/sb

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JACKSONVILLE
FIRE & RESCUE SERVICES
PRIDE of the City!

900 N. Redmond Rd.
Jacksonville, AR. 72076
(501) 982-5048
Fax 982-0579

Alan Laughy, Chief

14 June 2019

Honorable Bob Johnson
Members of the Council
City of Jacksonville

Gentlemen & Ladies:

I respectfully submit a report of Emergency Response Activity for the month of **MAY 2019**.
National Emergency Medical Service Information System (NEMSIS)

Ambulance Responses classified as:

Transported Runs 250

Non-Transported Runs 107

National Fire Incident Reporting System (NFIRS)

Estimated fire loss for the month: \$10,000.00

Savings total for the month: \$860,000.00

Rescue (351)

Medical Assist (18)
EMS Incident (332)
Extrication, rescue (1)

Service Call (35)

Service Call, other (2)
Person in Distress (1)
Public Service Assistance (26)
Unauthorized Burning (6)

False Alarm (19)

False Alarm/Call, other (4)
Malicious, Mischievous, False Alarm (2)
System or Detector Malfunction (3)
Unintentional System/Detector (10)

Special Incident Type/Investigation (3)

Down Cable Lines (1)
Smell of Natural Gas (1)
Burning Wire (1)

Fire (13)

Structure Fire (6)
Vehicle Fire (4)
Outside Rubbish Fire (1)
Special Outside Fire (2)

Hazardous Condition, No Fire (11)

Combustible/Flammable Spills/Leaks (2)
Chemical Release, Reaction, Toxic Cond (2)
Electrical Wiring/Equip Problem (7)

Good Intent Call (10)

Wrong Location, No Emergency Found (5)
Dispatched and Canceled En Route (4)
Steam, Gas Mistaken for Smoke (1)

Overpressure, Rupture, Explosion (1)

Excessive Heat, Scorch burns, No Fire (1)

Respectfully,


Alan Laughy, Chief
Jacksonville Fire & Rescue Services

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CITY OF JACKSONVILLE ANIMAL SHELTER MONTHLY REPORT

REPORTING PERIOD: May-19

| | DOG | CAT | TOTAL | |
|-----------------------------------------------------------|---------|---------|-------------|---------|
| ON HAND (BEGIN REPORTING PERIOD) | 40 | 59 | 99 | |
| RECEIVED | 90 | 97 | 187 | |
| ADOPTED | 40 | 51 | 91 | |
| RETURNED TO OWNER | 31 | 3 | 34 | |
| EUTHANIZED | 14 | 15 | 29 | |
| DIED/ESCAPED/STOLEN | 0 | 13 | 13 | |
| D.O.A. | | | 58 | |
| ON HAND (END REPORTING PERIOD) | 45 | 74 | 119 | |
| CITY LICENSE ISSUED | | | 25 | |
| INSPECTIONS | | | 3 | |
| RESCUES | | | 0 | |
| CRUELTY INVESTIGATIONS | | | 0 | |
| BITE CASES: | | | | |
| ANIMAL-HUMAN | | | 0 | |
| ANIMAL-ANIMAL | | | 0 | |
| WARNING LETTERS: | | | | |
| RUNNING AT LARGE | | | 15 | |
| NUMBER OF ANIMALS | | | 1 | |
| RABIES VACCINATION/CITY LICENSE | | | 15 | |
| CRUELTY | | | 2 | |
| UNSANITARY CONDITIONS | | | 0 | |
| NUISANCE | | | 3 | |
| FAILURE TO STERILIZE | | | 0 | |
| CITATIONS: | | | | |
| RUNNING AT LARGE | | | 2 | |
| NUMBER OF ANIMALS | | | 0 | |
| RABIES VACCINATION/CITY LICENSE | | | 0 | |
| CRUELTY | | | 0 | |
| UNSANITARY CONDITIONS | | | 0 | |
| WARNING | | | 4 | |
| PIT BULL | | | 0 | |
| WARRANTS | | | 0 | |
| REVENUES: ADOPTION FEE WAIVED/DONATED STERILIZATIONS - 58 | | | \$ 3,190.00 | |
| ADOPTION FEES/FINES | | | \$ 2,265.00 | |
| CONTRIBUTIONS | | | \$ - | |
| TOTAL | | | \$ 2,265.00 | |
| OVERTIME HOURS PERFORMED: | | | 26.75 | |
| VEHICLES: | | | | |
| UNITS: | # 162 | # 163 | #170 | #172 |
| BEGINNING MILEAGE | 104,037 | 147,099 | 69,289 | 118,975 |
| ENDING MILEAGE | 104,810 | 147,096 | 70,694 | 119,560 |
| MILES DRIVEN | 773 | 3 | 1405 | 585 |

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RESOLUTION NO. 780 (#03 - 2019)

A RESOLUTION CONFIRMING IMPLEMENTATION OF A PASS THROUGH CHARGE UNDER JMC § 13.16.016 RESULTING FROM ACT 788 TO ALL JACKSONVILLE WATERWORKS RATEPAYERS AS OF JULY 1, 2019; AND, FOR OTHER PURPOSES.

=====

WHEREAS, during the 92nd General Assembly of the Arkansas Legislature, House Bill 1737 was introduced to raise Public Water System Service Fees from \$0.30 per meter per month to \$0.40 per meter per month. This bill was the result of the Arkansas Department of Health seeking support for the safe drinking water program in order to cope with upcoming challenges and increasing costs to the program. House Bill 1737 became ACT 788 on April 8, 2019.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

SECTION ONE: Pursuant to authority granted under JMC § 13.16.016 and per Act 788, ratepayers of the Jacksonville Water Works (JWW) will pay additional amounts for water service as follows: The new fee rate of \$0.40 per meter per month will become effective for JWW ratepayers the month of July 2019 and thereafter. Per JMC §13.16.016, regardless of the above calculations, only that exact charge assessed by Act 788 will be assessed against and passed through to JWW ratepayers, as approved by the Jacksonville Water Commission and this City Council in compliance with JMC § 13.16.016.

SECTION TWO: Any and all other Resolutions in conflict herewith are hereby repealed to the extent of said conflict.

SECTION THREE: This Resolution shall be in force and effect from and after its date of passage.

APPROVED AND ADOPTED THIS _____ DAY OF JUNE, 2019.

MAYOR BOB JOHNSON

RESOLUTION NO. 780 (#03-2019)
Page Two

ATTEST:

SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

STEPHANIE FRIEDMAN, CITY ATTORNEY

RESOLUTION NO. 781 (#04 - 2019)

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JACKSONVILLE PUBLIC WORKS TO UTILIZE FEDERAL AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS; AND, FOR OTHER PURPOSES.

=====

WHEREAS, the City of Jacksonville understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match to develop or improve Jacksonville General Samuels Road Sidewalk, and

WHEREAS, the City of Jacksonville understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

SECTION ONE: City of Jacksonville Public Works will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION TWO: Director of Public Works is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated projects.

SECTION THREE: City of Jacksonville pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

APPROVED AND ADOPTED THIS _____ DAY OF JUNE, 2019.

MAYOR BOB JOHNSON

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RESOLUTION NO. 781 (#04-2019)
Page Two

ATTEST:

SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

STEPHANIE FRIEDMAN, CITY ATTORNEY

RESOLUTION NO. 782 (#05 - 2019)

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JACKSONVILLE PUBLIC WORKS TO UTILIZE FEDERAL AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS; AND, FOR OTHER PURPOSES.

=====

WHEREAS, the City of Jacksonville understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match to develop or improve Military Road Sidewalk Phase II, and

WHEREAS, the City of Jacksonville understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

SECTION ONE: City of Jacksonville Public Works will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION TWO: Director of Public Works is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated projects.

SECTION THREE: City of Jacksonville pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

APPROVED AND ADOPTED THIS _____ DAY OF JUNE, 2019.

MAYOR BOB JOHNSON

RESOLUTION NO. 783 (#06 - 2019)

A RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITIES OF JACKSONVILLE AND SHERWOOD REGARDING THE SIMULTANEOUS DETACHMENT AND ANNEXATION OF CERTAIN LANDS; AND, FOR OTHER PURPOSES.

=====

WHEREAS, The Cities of Jacksonville and Sherwood have engaged in negotiations to relinquish certain properties in both Cities and at the same time to annex other properties by agreement, and

WHEREAS, The Cities wish to execute a Memorandum of Understanding specifically showing the subject properties to be detached and annexed.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

The attached agreement and supporting map is hereby approved. The Mayor is authorized to execute the Memorandum of Understanding on behalf of the City.

APPROVED AND ADOPTED THIS _____ DAY OF JUNE, 2019.

MAYOR BOB JOHNSON

ATTEST:

SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

STEPHANIE FRIEDMAN, CITY ATTORNEY

MEMORANDUM OF UNDERSTANDING

WHEREAS, The Cities of Jacksonville and Sherwood, Arkansas are engaged in negotiations regarding a relinquishment of certain parcels of land that are contiguous to both Cities and at the same time acquiring parcels of land that are contiguous to both Cities. It is anticipated that the City Councils for both Cities will pass Ordinances calling for the Simultaneous Detachment and Annexation of the subject properties and,

WHEREAS, both municipalities acknowledge that to achieve these results significant cooperation will be required between the Cities and between departments in both Cities that provide services to citizens.

The Cities of Jacksonville and Sherwood agree as follows;

Sec. 1 The Cities have reached an agreement for detachment and annexation of certain lands in both Cities. The attached map shows the proposed areas of detachment and annexation. This map is incorporated herein by reference.

Sec. 2 This agreement shall require the approval of both City Councils prior to execution.

Sec. 3 Subsequent to the execution of this agreement both Cities will negotiate a time table for the drafting of Ordinances allowing simultaneous detachment and annexation of the subject properties as well as to determine how to schedule the required hearings and publications.

Sec. 4 In the interim, where practical and appropriate, the Cities will allow permitting of projects outside of the City in anticipation of those properties becoming property of the other municipality at the conclusion of detachment and annexation.

Sec. 5 Both municipalities acknowledge the responsibility of providing services to the newly annexed areas as was offered by the City from which it is detached. Both Municipalities pledge that any utility service needed by any of the subject properties that falls under a specific City will be offered without regard to whether or not the lands falls within the existing boundaries of either City, and that the rates for said services shall be the same as for customers within the City providing the utilities.

Executed on this the _____ day of _____ 2019

Bob Johnson
Mayor of Jacksonville

Virginia Young
Mayor of Sherwood